



# Harvest and management of introduced species by New Zealand Māori: balancing use and conservation

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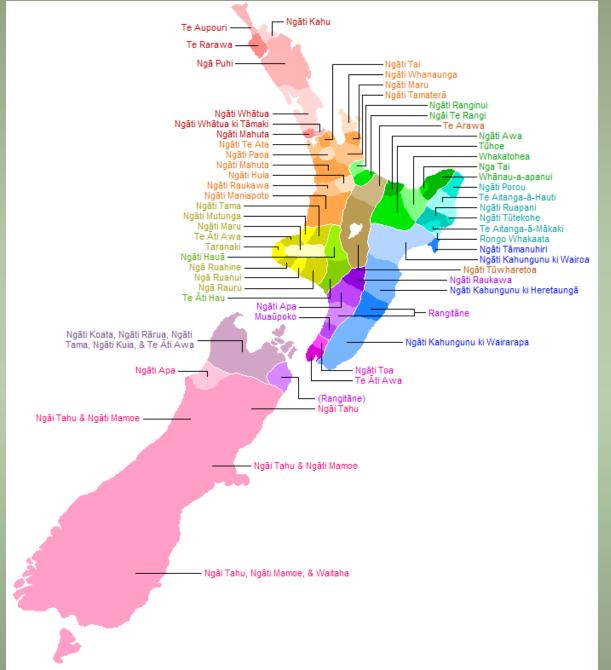
Maanaki Whenua Landcare Research New

Zealand

#### Māori in New Zealand

- Arrived from Polynesia in late 13<sup>th</sup> Century
- Social structure based around iwi (= tribes), hapū (= extended family/communities) and whanau (= family)
- Consider all elements of the natural world to be related/interlinked and descended from Io (Supreme God), Ranginui ("Sky father") and Papatūānuku ("Earth mother")
- Thus, elements have a whakapapa (genealogical linkage) with humans teina (junior brethren)







## Māori traditional knowledge and harvest

- Humans are part of the natural environment
- Harvest/use guided by complex, multilayered philosophy: tikanga Māori (proper and correct way) and traditional knowledge, mātauranga
- Some generalities, but locally/regionallyspecific
- Practices, protocols and concepts to ensure appropriate and sustainable use of resources

## Impacts of colonialisation on natural environments

- Europeans from 1769 .....
- At least 32 species of mammals now present, (2 came with Māori: kuri and kiore), incl.:
  - o Predators: mustelids (x 3), rats (x3), cats
  - Browsers deer (x7), pigs, brushtail possums
- Extensive habitat change including massive declines in harvested spp.; land confiscations; access and harvest prohibitions (policy)
- Social impacts: migration to towns/cities; erosion of cultural constructs and skills associated with harvest

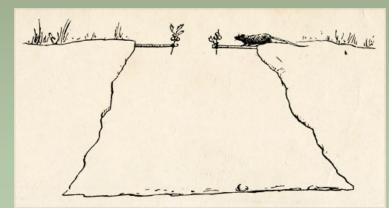
## Invasives 1: Kiore (Pacific/Polynesian rat; *Rattus exulans*)

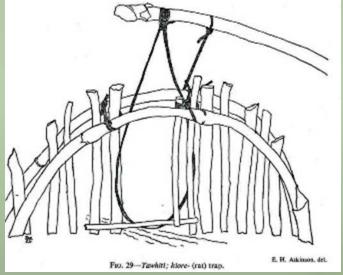


Images: DOC

#### **Kiore**

- Arrived with Māori on waka great spiritual and cultural significance: kai rangatira
- Used as both a resource (food, skins) and as environmental indicators (abundance and condition of forest fruits)
- Distribution now limited due to competition from larger rats and control programmes







## Perspectives: kiore on Taranga, Mauitaha and Ririwha

### Ririwha Restoration Trust /Ngātikahu ki Whangaroa :

kiore eradication to protect indigenous biodiversity on Ririwha

**Ngatiwai:** management of kiore as a *taonga* on — Mauitaha

**DOC:** kiore eradication to protect indigenous biodiversity on Taranga





#### **Invasives 2: Brushtail Possum**

- Common brushtail possum *Trichosurus* vulpecula
- Introduced to NZ from Eastern mainland Australia and Tasmania: 1858 onwards
- Intent establishment of fur trade

#### BUT .....

- No competitors, parasites, predators
- Generalist habits
- Abundant suitable vegetation

#### So ....

- Widespread and abundant (30 million at 10 x Australian densities)
- Uncontrolled over large tracts of native forest (\$\$!)

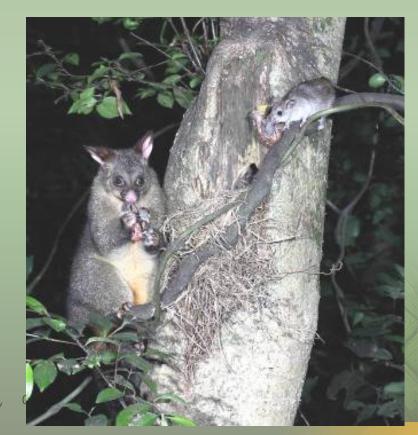


#### **Impacts**

- Main wildlife vector for bovine Tb
- Selective browse on soft-leaved seral species, canopy species and fruits/flowers
- Predation on native birds' nests and invertebrates







MAKING A DIFFERENCE FOR A TRULY CLEAN

Images: Nga Manu images

## Possum fur harvest – income and biodiversity gains?

- Central NI large area of native forest with high possum numbers, little large-scale possum control
- Numerous small, predominantly Māori communities, low employment, low income
- Many involved in fur harvest, but few full-time employed.

## Harvester interviews: current strategy and economics

- Low overheads often sole operator (hard work!)
- Require \$150-160/day to keep trapping an area (outside contractors \$300 +)
- At the mercy of fluctuating wholesale fur prices
- Contribution to biodiversity gains?



#### Invasives 3: mahinga kai

- Loss of high value spp. e.g. kererū (fruit pigeon)
- Pigs introduced by first Europeans, now widespread & feral in many habitats, particularly forests
- Conservation pests: rooting damage and predation
- Are (and have been since introduction) an important and valued food for rural Māori.



Image: N.Z. Herald

 While local knowledge of pigs, their ecological impacts/sign etc. has developed over time, spiritual and cultural concepts associated with traditional foods do not apply



#### "New" old responsibilities: cultural redress

- 2013-14 Landmark return of Te Urewera National Park to Tühoe; national park status devolved
- Invasive species remain, but values may change?
- Management involves responsibilities and hard decisions:
  - Pests or resources trade-offs?
  - Traditional perspectives and processes in a changed world?



